

MAR 14 2022

**COUNTY COMMISSIONERS COURT**

**Public Participation Form**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: KATHERINE B. SANDERS

HOME ADDRESS: 316 Featherston St

TELEPHONE: 281-433-9674

PLACE OF EMPLOYMENT: Retired

EMPLOYMENT PHONE: \_\_\_\_\_

Do you represent any particular group or organization? \_\_\_\_\_

Self

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.


\_\_\_\_\_  
\_\_\_\_\_

Which agenda item (or items) do you wish to address? \_\_\_\_\_

County Commissioners

Other concerns or items to be addressed to the Commissioners Court:

\_\_\_\_\_  
\_\_\_\_\_

Signature: 

*wants to listen  
about ARPA Funding  
May talk may not*

**NOTE:** This Public Participation Form must be presented to the Court Assistant Prior to the time that the agenda item (or items) you wish to address are discussed before the Court.